

Brethren Evangelist.

S. J. Harrison, Editor.

"Let us go on unto Perfection."

S. H. Bashor, Vice Editor.

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SEND MONEY TO US BY

Draft, or Express order. It is just as cheap as a Post Office money order and much more convenient for both sender and receiver.

Gleanings.

"VIEWED from the standpoint of dollars and cents the prohibition question is the greatest financial issue before the people. The tariff is a mere baby in comparison."

"RUM rule must go down or our nation must go down. When our president actually hastens to pardon a convicted rum-seller it is time we aroused ourselves and voted in a president of different material."

"No satisfactory progress can be made in the warfare against the liquor business so long as Christian and moral men refuse to use their ballots against it. The saloon fears the men who vote against it, but cares nothing for those who talk against it but vote for it."

THE "Brethren Evangelist," organ of the Progressive branch of the Dunkard denomination, published at Ashland, Ohio, formerly an eight page weekly, has, since the beginning of the year, been greatly improved in appearance by reducing the size and doubling the number of pages.

—Herald of Truth.

"THE tariff is a matter of two hundred millions. The liquor question is a matter of over one billion of dollars a year. To ignore the big issue and permit the small one to monopolize time and attention is not the part of wisdom. It may suit the politicians but it is expensive business to the taxpayers."

"LET us be sincere. Don't talk about lack of public sentiment while you are doing all in your power to weaken it. Get on the right side and public sentiment will be that much stronger. This public sentiment of which we hear so much is made up of individual sentiment. If you have failed to do your part in forming the sentiment of the people, begin now by first placing yourself right and then by going to work on your neighbors. If people are not educated up to better things, do your part in giving them the proper education. Don't stand off to one side and criticise. Get in line and go to work."

ALL MAY HAVE TELEPHONES.

On the 30th day of January, 1894, the Bell telephone patent expired and the invention became the property of the public; so that whoever desires to do so can make, buy or sell telephones without fear of infringing the rights of any one. This applies only to the hand instrument now used as a receiver. Patents for other telephone apparatus still remain in force; but enough is available for actual service. With two hand instruments and suitable call, telephonic communication may be maintained, under favorable conditions, over a line eight or ten miles long, no battery being required.

To avoid the effects of induction and to secure the best results, a metallic circuit is required. It has been said, on good authority, that with hand telephones used as transmitter and receiver, conversation has been carried on between New York and Chicago, using a metallic circuit formed of heavy copper wire and having very low resistance. The words, it is said, were as distinct as where a transmitter is used, but the volume of sound was somewhat less.

—Scientific American.

\$10 WORTH OF SYMPATHY AND HONOR.

In the party of raising the Publishing House debt we have the following:

A Michigan Sister,	\$10.00
Walter Clark, (Minister,)	10.00
A. S. Mennaugh, (Minister,)	10.00
Christ Rowland, (Deacon,)	10.00
Mrs. E. H. Skinner,	10.00
H. M. Lichty, (Deacon,)	10.00
Eli Bowers,	10.00
Sister Anna Grubb,	\$5.00
Mrs. Eli Bowers,	2.00

MILLEDGEVILLE, ILL., Feb. 12, '94.
TO SISTER SKINNER, OF BROOKLYN, IOWA. I would say I have sent Bro. Holsinger \$10, and hope you will send yours; let us do our part and others will follow. Thought I would say nothing about it, but I see some are waiting on others before they will send. I hope this will be an inducement for all that can to send.

MARY MYERS.

—The Lutheran Observer says the following in reference to your own church paper, and what is in it applies not only to the members of the Lutheran Church, but to members of all Churches. Members of our church can apply all of it to themselves.

"The most valuable religious periodical that can come into your home is your own church paper. No other religious paper, however good, can take its place. It is important that you should know what is going on in your branch of Christ's kingdom.

"In no other way can you be an intelligent Lutheran. Those who are regular readers of their own church paper are always well informed with regard to what has been accomplished in the past, what is proposed for the future. In all our congregations those who take and read their own church paper are, with scarcely an exception, foremost in every good work.

"The church paper brings its readers into active co-operation with their own church and pastor, and consequently into sympathy with the entire Church. It broadens and deepens the spiritual life as no other agency can. If you desire to be an intelligent and aggressive Christian read your Bible and the paper published by your own branch of the Church.

—The Presbyterian gives the following good advice to a class of Church members, we are sorry to say, exist in almost every congregation. This should not be, and let such lay to heart the words here given and act accordingly.

"Complaint is often made that the Church is not well managed; yet it often happens that those who are loudest in finding fault at the remiss way in which things are done take the least part, and sometimes no part at all, in making them better. It suits them better to lay the blame upon somebody else than to lend a helping hand toward their improvement. This may be in place if the design is to throw odium upon others, or to vent personal ill will, or to justify individual neglect, or to excuse want of interest in church affairs; but it is a poor way to rectify matters, or to evince Christian regard, or to help on the cause of Christ. If things are not running right, there is all the more necessity for co-operation, that injury may be averted. Offer counsel; go to work; rally the right men for the right service; encourage and cheer; make the best of circumstances and agencies; talk things into better shape; view things more hopefully; take the trouble to God, and put Christ forward. In this way you will be surprised what changes will be effected, and what blessings you will become."